



BAGONG PILIPINAS

THE CARVING CAPITAL OF THE PHILIPPINES  
MUNICIPAL GOVERNMENT OF PAETE  
**BIDS AND AWARDS COMMITTEE**

J.V. Quesada St, Municipal Building, Paete, Laguna



Solicitation No. 26-018

## REQUEST FOR QUOTATION

The **Municipal Government of Paete, Laguna**, through its **Bids and Awards Committee (BAC)**, invites FFEDIS-registered suppliers/bidders to submit **SEALED QUOTATIONS/PROPOSALS**.

### Invitation Details:

Approved Budget:	<b>Php 4,999,800.00</b>
Submission Date:	<b>June 1 to 3, 2026, 2:00 pm</b>
Mode of Procurement:	<b>Negotiated Procurement – Sagip Saka</b>
Delivery Schedule:	<b>July 13, 2026 September 7, 2026 November 9, 2026 January 4, 2027</b>

### Specifications:

<b>Quantity</b>	<b>UOM</b>	<b>Description</b>
7692	Bgs.	<p>Rice Grains, Well-Milled, 10 kg/bg., specifications below:</p> <ul style="list-style-type: none"> <li>- Variety: locally-harvested Denurado/Jasmine or equivalent</li> <li>- Moisture Content: 12% - 14.5%</li> <li>- 80/20 Ratio of Whole Versus broken Grains</li> <li>- No blending with other varieties / Without any non-rice element (free from sand, glass stones, non-rice plant material)</li> <li>- No impurities</li> <li>- No foul odor (free from sour, musty, or other abnormal odors)</li> <li>- Soft, Tasty, and Edible even after five (5) hours after cooking</li> <li>- Compliant with PNS/BAFS 290: 2019 Standards for well-milled rice</li> <li>- Locally-Sourced from CALABARZON Region</li> <li>- Packed in Sako-Bag w/ printed Bagong Pilipinas Logo, layout available here: <a href="https://drive.google.com/drive/folders/1vkAlkFRpP_LunqyuqH8AGoU6s2U5yjUt?usp=sharing">https://drive.google.com/drive/folders/1vkAlkFRpP_LunqyuqH8AGoU6s2U5yjUt?usp=sharing</a></li> </ul>

### Important Notices:

- Required Documents: Suppliers/Bidders must prepare original and photocopy versions of the following:
  - FFEDIS Registration Certificate** with Negotiated Procurement: Sagip Saka Eligibility and **Notarized Omnibus Sworn Statement** shall be attached upon Submission of the Quotation; However, the submission of any of the following accreditation or registration documents, as the case may be, shall likewise be allowed and deemed compliant with the FFEDIS registration, unless otherwise provided in the applicable issuance of DA:

**"Sa Gobyernong Tapat, Sigurado ang Biyaya ng Diyos ay Higit at Sapat"**



www.paete.gov.ph



info@paete.gov.ph



paete.gov.ph



Trunklines: (049) 501-6475 | 501-6488 | 502-6490

Local: 101 - GSO



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- Accreditation as Civil Society Organization;
- Registration in the Registry System for Basic Sector in Agriculture;
- Registration in the Fishery Registry System;
- Registration in the National Coconut Farmers Registry System; or
- Registration or accreditation in any other DA-Approved registry or accreditation system.

2. Price Validity: Thirty (30) calendar days
4. Warranty: Six (6) months for Supplies and Materials, and at least One (1) Year for Equipment.

For interested suppliers/bidders, submit or e-mail us your quotation through the contacts below:

<b>Main Contact Details:</b>	
Name:	Christine Mercado Cainto
Position:	MGDH I, GSO & BAC Secretariat
Address:	GSO, 2F, Municipal Building, J.V. Quesada St., Brgy. Ibaba del Sur, Paete, Laguna, Philippines 4016
E-mail:	<a href="mailto:gsopaetelaguna@gmail.com">gsopaetelaguna@gmail.com</a>
Phone:	(049) 501 6475 (Local: 101)

<b>Other Contact Details:</b>	
E-mail:	<a href="mailto:gso@paete.gov.ph">gso@paete.gov.ph</a>
Phone:	(049) 501 6475 (Local: 101)



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[letterhead of FFCEs, if available]

## PROPOSAL FORM

[Date]

**HON. RONALD B. COSICO**

Municipal Mayor  
Municipal Hall, Ibaba del Sur, Paete, Laguna

Dear Mayor Cosico:

This pertains to the procurement opportunity with project title, *Supply and Delivery of Rice for Distribution in the Municipality of Paete, Laguna under the Local Government Support Fund - Growth Equity Fund* posted on:

- Farmers and Fisherfolk Enterprise Development Information System (FFEDIS);
- Official Website;
- Philippine Government Electronic Procurement System (PhilGEPS);
- Social Media: \_\_\_\_\_
- Others: \_\_\_\_\_

We are pleased to present this proposal to supply agricultural or fishery products for the implementation of *Supply and Delivery of Rice for Distribution in the Municipality of Paete, Laguna under the Local Government Support Fund - Growth Equity Fund* with a total amount of [price amount].

A breakdown of the agricultural products are indicated below:

Particulars	Quantity	Unit of Measure	Unit Price	Total Amount
<b>Rice Grains, Well-Milled, 10 kgs./bg., specifications below:</b> <ul style="list-style-type: none"><li>- Variety: locally-harvested Denurado/Jasmine or equivalent</li><li>- Moisture Content: 12% - 14.5%</li><li>- 80/20 Ratio of Whole Versus broken Grains</li><li>- No blending with other varieties / Without any non-rice element (free from sand, glass stones, non-rice plant material)</li><li>- No impurities</li><li>- No foul odor (free from sour, musty, or other abnormal odors)</li><li>- Soft, Tasty, and Edible even after five (5) hours after cooking</li><li>- Compliant with PNS/BAFS 290: 2019 Standards for well-milled rice</li><li>- Locally-Sourced from CALABARZON Region</li><li>- Packed in Sako-Bag w/ printed "Bawat Bayan Makikinabang" and Agency Logos</li></ul> <b>Delivery Schedule:</b> July 13, 2026, September 7, 2026, November 9, 2026 and January 4, 2027	7,692	bgs.	Php.	Php.
<b>GRAND TOTAL:</b>				<b>Php.</b>

We look forward to the opportunity to work with you and provide high-quality products that meet your standards and needs. Thank you.

Respectfully yours,

[Signature]

[Name of FFCE]

[Address]

[Contact Number]

# Omnibus Sworn Statement Form

[Note: The duly accomplished form shall be submitted with the Proposal]

## OMNIBUS SWORN STATEMENT

I, \_\_\_\_\_ of legal age, \_\_\_\_\_, \_\_\_\_\_, and  
Name of Affiant Civil Status Nationality  
with residence at \_\_\_\_\_, do hereby depose and state that:  
Address of Affiant

1. I am \_\_\_\_\_ or authorized representative of \_\_\_\_\_,  
Name of FFCE Name of FFCE  
with office address at \_\_\_\_\_;  
Address of FFCE
2.  As the owner and sole proprietor or authorized representative of \_\_\_\_\_ as  
Name of FFCE  
supported by the attached duly notarized Special Power of Attorney, I have full power and  
authority to do, execute, and perform any and all acts necessary to participate, submit  
proposals, and to sign and execute the ensuing contract for \_\_\_\_\_ of the  
\_\_\_\_\_  
Name of Procuring Entity Project Title;  
 As the authorized representative of the partnership, corporation, or cooperative, duly  
registered as \_\_\_\_\_, I am granted full power and authority to do,  
Name of FFCE  
execute, and perform any and all acts necessary to participate, propose, and to sign and  
execute the ensuing contract for \_\_\_\_\_ of the \_\_\_\_\_,  
Project Title Name of FFCE  
as supported by the attached duly notarized Special Power of Attorney, Board/Partnership  
Resolution, or Secretary's Certificate, whichever is applicable;
3. \_\_\_\_\_ is not "blacklisted" or otherwise prohibited from submitting  
Name of FFCE  
proposals for the purpose of entering into government contracts by the Government of the  
Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign  
governments, or foreign or international financing institutions whose blacklisting rules have  
been recognized by the Government Procurement Policy Board; by itself or by relation,  
membership, association, affiliation, or controlling interest with another blacklisted person  
or entity;
4. Each of the documents submitted in satisfaction of the requirements is an authentic copy  
of the original, complete, and all statements and information provided therein are true and  
correct;
5. \_\_\_\_\_ is authorizing the Head of the Procuring Entity (HoPE) or  
Name of FFCE  
its duly authorized representative(s) to verify all the documents submitted;
6.  **If sole proprietorship:** The \_\_\_\_\_ and its spouse are not related  
Name of FFCE  
by consanguinity or affinity up to the third civil degree to the HoPE, Procurement Agent (if  
engaged), or the End-User or Implementing Unit, project consultants, head of the Project  
Management Office, or the members of the Bids and Awards Committee (BAC), the  
Technical Working Group, and the BAC Secretariat;  
 **If Partnership:** The partnership itself and the partners of \_\_\_\_\_ are not  
Name of FFCE  
related by consanguinity or affinity up to the third civil degree to the HoPE, Procurement  
Agent (if engaged), or the End-User or Implementing Unit, project consultants, head of  
the Project Management Office, or the members of the Bids and Awards Committee  
(BAC), the Technical Working Group, and the BAC Secretariat;

**If Cooperative:** The cooperative itself and members of the board of directors, general manager, or chief executive officer of \_\_\_\_\_ are not related by consanguinity

*Name of FFCE*

or affinity up to the third civil degree to the HoPE (if engaged), or the End-User or Implementing Unit, project consultants, head of the Project Management Office, or the members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat;

**If Corporation:** The corporation, and officers, directors, controlling stockholders and beneficial owners of \_\_\_\_\_ are not related by consanguinity or affinity up

*Name of FFCE*

to the third civil degree to the HoPE, Procurement Agent (if engaged), End-User or Implementing Unit, project consultants, head of the Project Management Office, or the members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat;

7. It is understood that failure to faithfully disclose its relationship with the HoPE, members of the BAC, the TWG, and the BAC Secretariat, the head of the PMO or the end-user unit or implementing unit, and the project consultants of the Procuring Entity, or of the procurement agent by consanguinity or affinity up to the third civil degree, as well as its submission of beneficial ownership information containing false entries shall be subject to blacklisting under Section 100 of the IRR of RA No. 12009, without prejudice to criminal and civil liabilities under applicable laws, including their accessory penalties, if any.

8. **[If Corporation:]** \_\_\_\_\_ declares its beneficial ownership consistent

*Name of FFCE*

with its updated General Information Sheet or Beneficial Ownership Declaration Form or any other document duly submitted to the Securities and Exchange Commission (SEC) in accordance with its annual reportorial requirements.

9. \_\_\_\_\_ did not give or pay directly or indirectly, any commission, amount,

*Name of FFCE*

fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

10. \_\_\_\_\_ have the necessary capacity to timely deliver the agricultural

*Name of FFCE*

and fishery products required under the Procurement Project, in accordance with the specifications, quality standards, and quantities determined by the Procuring Entity.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_ day of \_\_, 20\_\_ at \_\_\_\_\_, Philippines.

Duly authorized to sign the Proposal for and behalf of:

\_\_\_\_\_  
*Name of FFCE*

\_\_\_\_\_  
*Affiant's Signature over Printed Name  
Position/Designation  
Date*

JURAT

SUBSCRIBED AND SWORN to before me this \_\_\_\_ day of *[month]* *[year]* at *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_.

WITNESS MY HAND AND SEAL this \_\_\_\_ day of *[month]* *[year]*.

NAME OF NOTARY PUBLIC

Notarial Commission No. \_\_\_\_\_

Notary Public for \_\_\_\_\_ until \_\_\_\_\_

Roll of Attorneys No. \_\_\_\_\_

PTR No. \_\_, *[date issued]*, *[place issued]*

IBP No. \_\_, *[date issued]*, *[place issued]*

Doc. No. \_\_\_\_\_

Page No. \_\_\_\_\_

Book No. \_\_\_\_\_

Series of \_\_\_\_\_.

Black and White



**BAGONG PILIPINAS**



**BAWAT BAYAN  
MAKIKINABANG**

**10 KG**

**NOT FOR SALE**

**FRONT**

Black and White



**BAGONG PILIPINAS**



**BACK**

Colored



**FRONT**

Colored



**BACK**